

# **MEETING NOTICE**

School	Date	Time	Location
Harper-Archer Elementary School	11/17/2022	5:00 PM	https://atlantapublicschools- us.zoom.us/j/3421180897?pwd=emFCamhwMFlvdFlNbF A5ek9nckVFdz09
			Meeting ID: 342 118 0897 Passcode: HAESGOTEAM

Notice Prepared By: <u>Shonda Fulton</u> Date Posted: <u>11.11.2022</u>

## **Meeting Agenda**

(agenda may be amended)

### This meeting will allow for Public Comment

#### I. Action Items

- A. Approval of Agenda
- B. Approval of Previous Minutes:

#### II. Discussion Items

- A. Fall ACES Presentation
- B. Progress on the Strategic Plan Priorities
- C. Strategic Plan Update
- D. Ranking Strategic Plan Priorities

#### III. Information Items

- A. Principal's Report
- B. Cluster Advisory Team Report
- IV. Announcements
- V. Public Comment
- VI. Adjournment